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Andrea J. Cabral  
Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

***Notice of Meeting***

**In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Elevator Code Advisory Group A10 will be held on Friday November 1<sup>st</sup>, 2013 at 10:00 a.m., at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.**

1. Review minutes from the 10/18/2013 meeting.
2. Discuss 2.1.4 section 35 of 524 CMR.
3. Discussion for approval of final draft.

FOR THE CHAIRMAN:

A handwritten signature in cursive script that reads "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V